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Verses 23, 24. - Among the priests' official duties four things are prescribed. (1) The education of that principles of their religion, viz. that a distinction existed between the "unclean" and the "clean." This duty had been laid upon
the priests of Mosaism (Leviticus 10:10; Deuteronomy 24:8; Deuteronomy 23:10), but in the last years of the monarchy had been neglected (Ezekiel 26:26; comp. Malachi 2:7-9). (2) The administration of justice in all disputes arising out of and connected with the practices of their religion. This office had pertained to the priests under the Law (Numbers 5:14-31;
Deuteronomy 17:8-13; Deuteronomy 19:17; Deuteronomy 19:17; Deuteronomy 21:5), and was exercised in pre-exilic times (Hosea 4:6; Micah 3:11; Isaiah 28:7; Jeremiah 18:18), though not always in accord-ante with Jehovah s judgments. That the juridical authority of the priests was purely of a moral kind (Wellhausen, Smend), can be maintained only by rejecting 2 Chronicles 17:7-9 and 2
Chron 19:5-11 as unhistorical (3) The regulation of all festal assemblies in accordance with the Divine statutes. For errors in the celebration of these festivals, the priests should be answerable, as they had always been; only under the new regime there should be no errors. . . . Parallel Commentaries ... HebrewThey are to teachi (yō·w·rū)Verb - Hifil - Imperfect - third
person masculine pluralStrong's 3384: To flow as water, to lay, throw, to point out, to teachMy people מָרֵן (den) mi)Noun - masculine singular construct | first person common singular strong's 5971: A people, a tribe, troops, attendants, a flockthe difference betweenthe holy בְּיֵישׁ (den) person masculine singular construct | first person common singular strong's 5971: A people, a tribe, troops, attendants, a flockthe difference betweenthe holy בְּיֵשׁ (den) person common singular strong's 5971: A people, a tribe, troops, attendants, a flockthe difference betweenthe holy בְּיִשׁ (den) person common singular strong's 5971: A people, a tribe, troops, attendants, a flockthe difference betweenthe holy בּיִשְׁ (den) person common singular strong's 5971: A people (den) person common singular strong stro
16944: A sacred place, thing, sanctityand the common, יוֹדְעָם: (yō·w·di·'um)Verb - Hifil - Imperfect - third person masculine pluralStrong's 3045: To knowbetween יוֹדְעָם: (u·bên-)Conjunctive waw | PrepositionStrong's 996: An
space betweenthe clean עַמֵּן (la-ṭā-hō-wr) Preposition-l | Adjective - masculine singular Strong's 2889: Clean, pureand the unclean Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Common Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach Unclean Clear Cl
Difference Direct Discern Distinguish Division Holy Moreover Profane Show Teach UncleanLinksEzekiel 44:23 RIVEzekiel ARIVEZEKIEL ARIVEZEKI
teach my people the difference (Ezek. Eze Ezk) Page 2New International VersionThey must not marry widows or divorced women; they may marry only virgins of Israelite descent or widows of the priests. They may not marry other widows or divorced
women. English Standard Version They shall not marry a widow or a divorced woman, but only virgins of the house of Israel, or a widow of a priest. Berean Study Bible And they shall not marry a widow of a priest. Berean Study Bible And they shall not marry a widow of a priest. Wing Iames Bible Neither
shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the house of Israel, or a widow or a divorced woman, but take virgins of the house of Israel, or widows of priests. New American Standard BibleAnd they shall
not marry a widow or a divorced woman, but shall take virgins from the descendants of the house of Israel, or a widow or a divorced woman but shall take virgins from the offspring of the house of Israel, or a widow or a divorced woman but shall not marry a widow or a divorced woman but shall take virgins from the offspring of the house of Israel, or a widow who is the widow of a priest. NASB 1977 "And they shall not marry a widow or a divorced woman but shall take virgins from the offspring of the house of Israel, or a widow who is the widow of a priest. NASB 1970 "And they shall not marry a widow or a divorced woman but shall take virgins from the offspring of the house of Israel, or a widow who is the widow of a priest. NASB 1970 "And they shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman but shall not marry a widow or a divorced woman bu
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their wives a widow, nor her that is put away; but they shall take virgins of the seed of Israel, or a widow who is the widow of a PriestBrenton Septuagint
TranslationNeither shall they take to themselves to wife a widow, or one that is put away, but a virgin of the seed of Israel: but if there should happen to be a priest's widow, they shall take her. Contemporary English VersionA priest must not marry a divorced woman; he can marry only a virgin from Israel or the widow of another priest. Douay-Rheims BibleNeither shall
they take to wife a widow, nor one that is divorced, but they shall take virgins of the seed of the house of Israel: but they may take a widow of a priest. Good News TranslationNo priest may marry a divorced woman; he is to marry only an Israelite virgin or the widow of a priest. International Standard VersionThey are not to marry a widow or
a divorced woman. Instead, they are to marry virgins from the descendants of the house of Israel, or a widow who is the widow of a priest. IJPS Tanakh 1917Neither shall take virgins from the descendants of the house of Israel, or a widow who is the widow of a priest. Iteral Standard VersionAnd they do not
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must not marry a widow or a divorcee, but they may marry a widow who is a priest. New Heart English BibleNeither shall they take for their wives a
widow, nor her who is put away; but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest. Young's Literal Translation And a widow and
divorced woman they do not take to them for wives: but -- virgins of the Priests...20They must not shave their hair grow long, but must carefully trim their hair. 21No priest may
drink wine before he enters the inner court. 22And they shall not marry a widow of a priest....Berean Study Bible · DownloadCross ReferencesLeviticus 10:9"You and your sons are not to drink wine or strong drink when you enter the Tent of Meeting, or else you will die;
this is a permanent statute for the generations to come. Ezekiel 44:22And they shall not marry a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the descendants of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the house of Israel, or a widow or a divorced woman, but must marry a virgin of the house of Israel, or a widow or a widow or a widow or a widow or a w
sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations: Luke 1:15 For he shall be filled with the Holy Ghost, even from his mother's womb.1 Timothy 3:8 Likewise must the deacons be grave, not
doubletongued, not given to much wine, not greedy of filthy lucre; Page 4New International Version "They must rim it regularly. English Standard
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EnglishThey shall not shave their heads, nor shall not grow their heads, nor shall surely crop their heads. Contemporary English VersionPriests must never shave their heads when they are mourning. But they must keep their heads.
hair properly trimmed and not let it grow too long. Douay-Rheims BibleNeither shall they shall only poll their heads, nor wear long heir: but they shall only poll their heads nor let their heads nor let their heads nor let their heads. Good News Translation Priests must neither shave their heads nor let their heads nor let their heads.
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heads. Additional Translations ... Page 5(2) Stand by the post of the gate ready his sacrifices. But he is not to enter the inner court, or to assume any
priestly functions. Afterwards he is to go forth by the same way (Ezekiel 46:8, and Ezekiel 44:3), and the gate stands open until evening of this inner east gate should be that the prince might enter it as far as its threshold, and stand there worshipping by the posts of the gate, while his burnt
 offerings and his peace offerings were being prepared by the priests, who, rather than the prince, were the proper ministers for conducting the sacrificial ceremony. The prince should reach his station at the threshold of the inner gate, by the way of the porch of that (or, the) gate without; but whether this signified that he should pass through the eastern gate of the
outer court, and so advance towards the inner gate by the way of the porch of the gate, i.e. from the outer court into which he had previously entered through either the inner gate by the way of the porch of the gate, i.e. from the outer gates, cannot be
decided. In favor of the former may be urged the consideration that it seems more natural to apply מהוצ to the outer court, since no, one could enter the inner gate except from the outer court, which expressly declares that to the outer court, since no, one could enter the inner gate except from the language in Ezekiel 44:1-3, which expressly declares that the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer court, since no, one could enter the inner gate except from the outer gate except from the outer court, since no, one could enter the inner gate except from the outer gate except from the 
the outer east gate should not be opened, and that no man should enter in by it, thus scarcely admitting of an exception; and (2) the statement in vers. 9, 10 of the present chapter, that in the "appointed feasts" the prince and the people alike should enter the outer court either by the north or the south gate, since, if any of these "feasts" fell upon a sabbath, this
regulation would not be practicable, if the prince and the people were required to enter by different doors. The question, however, in itself is immaterial. The points of importance are that the prince should not be shut; until the evening. Parallel
Commentaries ...HebrewThe prince הַּנְשׁן (han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sî)Article | Noun - masculine singularStrong's 935: To come in, come, go in, gofrom the outside (i han nā sī)Article | Noun - masculine singularStrong's 935: To come in, come in a complex of the complex of
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a freewill offering to the LORD—whether a burnt offerings or fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut. New Living TranslationWhen the prince offers a voluntary burnt offering or peace
offering to the LORD, the east gateway to the inner courtyard will be opened for him, and he will offering to the LORD, the gate facing to the LORD, the gateway will be shut behind him. English Standard VersionWhen the prince provides a freewill offering to the LORD, the gate facing
east shall be opened for him. And he shall offer his burnt offering or his peace offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out the gate shall be shut. Berean Study Bible When the prince makes a freewill offering to the LORD, whether a burnt offering or a peace offering, the gate facing east must be opened for him. He is to offer his
burnt offering or peace offering just as he does on the Sabbath day. Then he shall go out, and the gate must be closed after he goes out. King James BibleNow when the prince shall prepare a voluntary burnt offering and his
peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate. New King James Version "Now when the prince makes a voluntary burnt offering to the LORD, the gate that faces toward the east shall then be opened for him; and he shall prepare his burnt offering and his peace offerings as
 he did on the Sabbath day. Then he shall go out, and after he goes out the gate shall be shut. New American Standard BibleAnd when the prince provides a voluntary offering, or peace offerings as a voluntary offering to the LORD, the gate facing east shall be opened for him. And he shall provide his burnt offering and his peace offerings as he does on
the Sabbath day. Then he shall go out, and the gate shall be shut after he goes out.NASB 1995 "When the prince provides a freewill offering, or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him. And he shall go out,
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he goes out. Amplified BibleWhen the prince provides a freewill offering, or peace offerings voluntarily to the LORD, the gate that faces east shall be opened for him, and he shall provide his burnt offering and his peace offerings as he does on the Sabbath day. Then he shall go out, and after he goes out the gate shall be shut. Christian Standard
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when the prince shall prepare a freewill-offering or peace-offerings as a freewill-offering unto Jehovah, one shall prepare his burnt-offering and his peace-offerings, as he doth on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate. Aramaic Bible in Plain
EnglishAnd whenever the Leader brings or gifts set apart for LORD JEHOVAH, the door that faces to the East that was shut shall be opened to him, and he shall bring the burning peace offerings and his gifts, and they shall shut the door, and then he shall go out as he did on the day of the SabbathBrenton Septuagint TranslationAnd if the prince
should prepare as a thanksgiving a whole-burnt-peace-offering to the Lord, and should open for himself the gate looking eastward, and offer his whole-burnt-offering, as he does on the sabbath-day; then shall he go out, and should open for himself the gate looking eastward, and offer his whole-burnt-offering, as he does on the sabbath-day; then shall he go out, and should open for himself the gate looking eastward, and offer his whole-burnt-offering, and his peace-offering to the Lord, and should open for himself the gate looking eastward, and offer his whole-burnt-offering to the Lord, and should open for himself the gate looking eastward, and offer his whole-burnt-offering to the Lord, and should open for himself the gate looking eastward, and offer his whole-burnt-offering to the Lord, and should open for himself the gate looking eastward, and offer his whole-burnt-offering to the Lord, and should open for himself the gate looking eastward, and offer himself the gate looking eastward in the gate looking eastward eastwa
me or to ask my blessing, the east gate of the inner courtyard will be opened for him. He will offer his sacrifices just as he does on each Sabbath; then he will leave, and the gate will be closed. Douay-Rheims BibleBut when the prince shall offer a voluntary holocaust, or voluntary peace offerings to the Lord: the gate that looketh towards the east shall be opened to him,
and he shall offer his holocaust, and his peace offerings, as it is wont to be done on the sabbath day; and the gate shall be shut after he is gone forth. Good News Translation When the ruling prince wants to make a voluntary offering to the LORD, either an offering to be burned whole or a fellowship offering, the east gate to the inner courtyard will be
 burnt offering and peace offering as he does on the Sabbath. When he leaves, the gate is to be shut behind him. JPS Tanakh 1917And when the prince shall prepare a freewill-offering, a burnt-offering or peace-offering and his peace-offering the contract of the contract o
English BibleWhen the prince shall prepare a freewill offering, a burnt offering and his peace offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate. World
English BibleWhen the prince shall prepare a freewill offering, a burnt offering or peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall prepare his burnt offering and his peace offerings.
Translation And when the prince maketh a free-will burnt-offering, or free-will burnt-offering, to Jehovah, then he hath opened for himself the gate that is looking eastward, and he hath shut the gate after his going out. Additional Translations ... Page
7XLVI.The first fifteen verses of this chapter belong to Ezekiel 45. The prince was required to provide and bring the sacrifices for himself and for the people (Ezekiel 46:1-3) for the conduct of the prince at these sacrifices. He was required to be always present, while
The same thing is now commanded for the east gate of the inner court also; and, further, the days are specified, the Sabbaths and the new moons, on which it shall be used by the prince. Verses 1-15. - The supplementary directions contained in these verses relate to the worship of the prince and the people on the sabbaths and the new moons, on which it shall be used by the prince.
 feasts generally (vers. 5-15). Verse 1. - Like the preceding sections which introduced distinctly new enactments in Ezekiel 45:9, 18), this properly opens with a Thus saith the Lord God, since it refers to the worship that should be celebrated at the gate of the inner court which looketh toward the east. Ewald, after the LXX. (ἡ πόλη ἡ ἐν τῆ
αὐλῆ τῆ ἐσωτέρᾳ), changes the text so as to read the outer court gate, and understands the statement here made to be a qualification of that contained in Ezekiel 44:1-3. It is, however, the inner east gate, it should be shut on the six working days; literally, the
 front part, the Eastmust beהַן (yih yeh) Verb - Qal - Imperfect - third person masculine singular Strong's 1961: To fall out, come to pass, become, bekept shut יְהִיֶּן (yih yeh) Verb - Qal - Imperfect - third person masculine singular construct Strong's 8337: Six (a cardinal number) days מַן יֹנָה (sã · ṣet) Number - masculine singular construct Strong's 8337: Six (a cardinal number) days יַהְיִן (yih yeh) Verb - Qal - Imperfect - third person masculine singular construct Strong's 8337: Six (a cardinal number) days יַהְיִן
constructStrong's 3117: A day[and]:תַּסָיִף (yip·pā-tê-aḥ)Verb - Nifal - Imperfect - third person masculine singular constructStrong's 3117: A dayof the New Moonur יְםִים (ha·hō-deš)Article | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə·yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə·yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə·yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə·yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə·yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə·yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong's 23217: A dayof the New Moonur (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - masculine singular constructStrong (u·bə-yō-wm)Conjunctive waw, Preposition-b | Noun - mascul
 moon, a monthit shall be opened.n[np]! (yip·pā·ţê·aḥ)Verb - Nifal - Imperfect - third person masculine singularStrong's 6605: To open wide, to loosen, begin, plough, carveJump to PreviousCourt Doorway East Faces Facing Gate Inner Looks
 Moon New Open Opened Sabbath Shut Six Square Towards WorkingLinksEzekiel 46:1 NIVEzekiel 46:1 NIVEzekiel 46:1 NIVEzekiel 46:1 NIVEzekiel 46:1 ESVEzekiel 46:1 ESVEzekiel 46:1 SibleOT Prophets: Ezekiel 46:1 Thus says the Lord Yahweh: The gate (Ezek. Eze
Ezk) Page 8XLIII. The new Temple had now been shown to the group of the Lord, as in the case of the Tabernacle (Exodus 40:34-35), and of the former Temple (1Kings 8:10-11; 2Chronicles 5:13-14; 2Chronicles 7:1-3). The
completed the survey of the temple precincts (Ezekiel 42:15-20), the prophet's guide, "the measuring man," conducted him back to the gate leading into the outer court from the east, i.e. to the gate leading into the outer survey of the temple precincts (Ezekiel 40:6), perhaps because this was the principal entrance to the sanctuary, but chiefly because through it the impending theophany
An opening, door, gatethat מָקְרְים: (pō·neh)Verb - Qal - Participle - masculine singularStrong's 834: Who, which, what, that, when, where, how, because, in order thatfaces, in order th
Doorway East Eastward Facing Gate Looks TowardsJump to NextAfterward Causeth Doorway East Eastward Facing Gate Looks TowardsLinksEzekiel 43:1 BibleApps.comEzekiel 43:1 BibleA
Prophets: Ezekiel 43:1 Afterward he brought me to the gate (Ezek. Eze Ezk) Page 9New International Versionand I saw the glory of the God of Israel appeared from the east. The sound of his coming
like the roar of many waters, and the earth shone with His glory. King James BibleAnd, behold, the glory of the God of Israel came from the way of the east. His voice was like the sound of
many waters; and the earth shone with His glory. New American Standard Bibleand behold, the glory of the east. And His voice was like the sound of many waters; and the earth shone from His glory. NASB 1995 and behold, the glory of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the earth shone from His glory. Nash are coming from the way of the east. And His voice was like the sound of many waters; and the east are complete the east a
many waters; and the earth shone with His glory. NASB 1977 and behold, the glory of the God of Israel was coming from the way of the east. And His voice was like the sound of many waters; and the earth shone with His glory. Amplified BibleAnd behold, the glory of the God of Israel was coming from the way of the east.
many waters, and the earth shone with His glory. Christian Standard Bibleand I saw the glory of the God of Israel coming from the east. His voice sounded like the roar of mighty waters, and
the Earth shone brightly from his gloryBrenton Septuagint TranslationAnd, behold, the glory of the God of Israel came by the eastern way; and there was a voice of an army, as the sound of many redoubling their shouts, and the earth shone like light from the glory round about. Contemporary English Versionwhere I saw the brightness of the glory of Israel's God coming
the east the dazzling light of the presence of the God of Israel. God's voice sounded like the roar of the east. His voice sounded like the roar of the land shimmered from his glory. JPS Tanakh 1917and, behold, the glory of the God of Israel was coming from the east. His voice sounded like the roar of the sea, and the land shimmered from his glory. JPS Tanakh 1917and, behold, the glory of the God of Israel was coming from the east.
of Israel came from the way of the east; and His voice was like the sound of many waters; and the earth did shine with His glory. Literal Standard VersionAnd behold, the glory of the east, and His voice was like the sound of many waters; and the earth has shone from His glory. New American Bibleand there was the glory of the God of Israel has come from the way of the east, and His voice [is] as the noise of many waters; and the earth has shone from His glory. New American Bibleand there was the glory of the God of Israel has come from the way of the east, and His voice was like the sound of many waters; and the earth has shone from His glory. New American Bibleand there was the glory of the God of Israel has come from the way of the east, and His voice was like the sound of many waters; and the east has come from the way of the east, and His voice was like the sound of many waters.
of Israel coming from the east! His voice was like the roar of many waters, and the earth radiated his glory. New Revised Standard Version And there, the glory of the God of Israel was coming from the east; the sound was like that of rushing water; and the earth radiated his glory. New Revised Standard Version And there, the glory of the God of Israel was coming from the east; the sound was like that of rushing water; and the earth radiated his glory. New Revised Standard Version And there, the glory of the God of Israel was coming from the east; the sound was like that of rushing water; and the earth radiated his glory. New Revised Standard Version And there, the glory of the God of Israel was coming from the east; the sound was like that of rushing water; and the earth radiated his glory. New Revised Standard Version And there, the glory of the God of Israel was coming from the east; the sound was like that of rushing water; and the earth radiated his glory. New Revised Standard Version And there are the glory of the God of Israel was coming from the east; the sound was like that of rushing water; and the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Israel was coming from the east is the glory of the God of Isra
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 waters; and the earth shined with his glory. Young's Literal Translation And lo, the honour of the God of Israel hath come from the way of the east, and His voice is as the noise of many waters, and the earth hath shone from the way of the east, and His voice is as the noise of many waters, and the earth hath shone from His honour. Additional Translations ... Page 10ContextCross References Jeremiah 1:10See, I have appointed you today over nations and kingdoms to
 uproot and tear down, to destroy and overthrow, to build and plant."Ezekiel 1:3the word of the LORD's hand was upon him. Ezekiel 1:4I looked and saw a whirlwind coming from the north, a great cloud with fire flashing back and forth and brilliant
 light all around it. In the center of the fire was a gleam like amber, Ezekiel 1:28The appearance of the brilliant light all around Him was like that of a rainbow in a cloud on a rainy day. This was the appearance of the brilliant light all around Him was like that of a rainbow in a cloud on a rainy day. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell facedown and heard a voice speaking. Ezekiel 3:23So I got up and went out to the plain, and
and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. Jeremiah 1:10 See, I have this day set thee over the nations and to plant. the riverEzekiel 1:3 The word of the LORD came
                      unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and Went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and Went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and Went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was there upon him. Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD was the glory of th
ContextThe Glory of the LORD Returns to the Temple...3The vision I saw was like the vision I had seen by the River Kebar. I fell facedown, 4 and the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the temple through the glory of the LORD entered the glory of the glory of the LORD entered the glory of the glory of
when I saw it, I fell facedown and heard a voice speaking. Ezekiel 10:19As I watched, the cherubim lifted their wings and rose up from the glory of the LORD, with the glory of the EORD rose up from the ground, with the wheels beside them as they went. And they stopped at the entrance of the LORD rose up from the ground, with the wheels beside them as they went. And they stopped at the entrance of the EORD rose up from the ground, with the glory of the LORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground, with the glory of the EORD rose up from the ground rose 
within the city and stood over the mountain east of the city. Ezekiel 43:1Then the man brought me to the front of the temple by way of the north
gate. I looked and saw the glory of the LORD filling His temple, and I fell facedown. Treasury of Scripture And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. Ezekiel 2:5-9 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet
                              . cameEzekiel 10:18,19 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims... Ezekiel 44:2 Then said the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. Page 12New
lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple. Christian Standard BibleThen the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple. Christian Standard BibleThen the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple.
 VersionJust then, the Spirit lifted me up and carried me into the inner courtyard, where the glory of the LORD was filling the Temple! JPS Tanakh 1917And a spirit took me up, and brings me into the inner court, and behold, the
 glory of YHWH has filled the house. New American BibleThen a wind lifted me up and brought me to the inner court; I watched the glory of the LORD filling the temple. New Revised Standard Versionthe spirit lifted me up, and brought me into the
  inner court; and the glory of the LORD filled the house. World English BibleThe Spirit took me up, and brought me into the inner court; and behold, the glory of Yahweh filled the house. Young's Literal Translation And take me up doth the
Israelites forever. The people of Israel will never again defile my holy name—neither they nor their kings—by their prostitution and the place of my throne and the place where I will rest my feet. I will live here forever among the people of Israel. They and
their kings will not defile my holy name any longer by their adulterous worship of other gods or by honoring the relics of the place of my throne and throne and
 defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places, Berean Study Bibleand He said to me, "Son of man, this is the place of My throne and the place of My throne and the place of My feet, where I will dwell among the Israelites forever. The house of Israel will never again defile My holy name—neither they nor
whoredom, nor by the carcases of their kings in their high places. New King James VersionAnd He said to me, "Son of man, this is the place of My throne and the place of My throne and the place of My feet, where I will dwell in the midst of the children of Israel forever. No more shall the house of Israel defile My holy name, they nor their kings, by their harlotry or with the carcasses of
die NASB 1995He said to me, "Son of man, this is the place of My throne and the place of My throne and the place of My throne and the place of My feet, where I will dwell among the sons of Israel forever, And the house of Israel forever, And the house of Israel forever, and the place of My feet, where I will dwell among the sons of Israel forever, and the house of Israel forever, and the place of My feet, where I will dwell among the sons of Israel forever.
place of My throne and the place of the soles of My feet, where I will dwell among the sons of Israel forever. And the house of Israel will not again defile My holy name, neither they nor their kings when they place of the pla
soles of My feet, where I will dwell in the midst of the sons (descendants) of Israel forever. And the house of Israel forever. And 
place for the soles of my feet, where I will dwell among the Israelites forever. The house of Israel and their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings will not be a supplied to the corps of th
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                                                                                                                                                        , neither they, nor their kings, by their whoredom, and by the dead bodies of their kings in their high places; Aramaic Bible in Plain EnglishAnd he said to me: "Son of man, the place of my thro
the house of Israel shall not be defiled again and they shall not be defiled again and they shall not pollute the name of my holiness again, they and their Kings in their whoredom, and by the corpses of their Kings and by the corpses of their Kings and by their idolsBrenton Septuagint Translationand he said to me, Son of man, thou hast seen the place of my throne, and the place of the soles of my feet, in which my name shall dwell in the
midst of the house of Israel for ever; and the house of Israel for ever; and the midst of them; Contemporary English VersionEzekiel, son of man, this temple is my throne on earth. I will live here among the people of Israel forever. They and their princes in the midst of them; Contemporary English VersionEzekiel, son of man, this temple is my throne on earth. I will live here among the people of Israel forever. They and their princes in the midst of them; Contemporary English VersionEzekiel, son of man, this temple is my throne on earth. I will live here among the people of Israel forever.
disgrace me by worshiping idols at local shrines or by setting up memorials to their dead kings. Douay-Rheims BibleSaid to me: Son of man, the place of the soles of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of my feet, where I dwell in the midst of the children of Israel for ever: and the place of the my feet, where I dwell in the midst of the my feet, where I dwell in the midst of the my feet, where I dwell in the midst of the my feet, where I dwell in the midst of the my feet, where
the carcasses of their kings, and by the high places. Good News Translation Mortal man, here is my throne. I will live here among the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever. Neither the people of Israel and rule them forever.
Man," the Lord GOD told me, "This is where I place the soles of my feet, and where I will live among the Israelis forever. The house of Israel will no longer defile my holy name—neither they nor their kings—by their unfaithfulness, by the lifeless idols of their kings on their funeral mounds, JPS Tanakh 1917And He said unto me: 'Son of man, this is the
place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places; Literal Standard Versionand He says to me: "Son of man, the place of My throne, And the
place of the soles of My feet, Where I dwell in the midst of the sons of Israel for all time, The house of Israel for the soles of my feet? Here
I will dwell among the Israelites forever. The house of Israel, neither they nor their kings, will ever again defile my holy name, with their prostitutions and the corpses of their kings at their death. NET BibleHe said to me: "Son of man, this is the place of my throne and the place for the soles of my feet, where I will live among the people of Israel forever. The house of
Israel will no longer profane my holy name, neither they nor their kings, by their spiritual prostitution or by the pillars of their kings set up when they die. New Revised Standard VersionHe said to me: Mortal, this is the place of my throne and the place of my t
my holy name, neither they nor their kings, by their whoring, and by the corpses of their kings at their death. New Heart English BibleHe said to me, "Son of man, this is the place of my throne, and the place of my throne, and
kings, by their prostitution, and by the dead bodies of their kings in their kings, by their prostitution, and by the dead bodies of the soles of my feet, where I will dwell in the midst of the children of Israel shall no more defile my holy name, neither they, nor their kings, by their prostitution,
and by the dead bodies of their kings [in] their high places; Young's Literal Translation and He saith unto me: 'Son of man, the place of My throne, And the place of the soles of My feet, Where I dwell in the midst of the sons of Israel to the age, Defile no more do the house of Israel My holy name, They, and their kings, by their whoredom, And by the carcases of their kings
-- their high places. Additional Translations ... Page 15New International VersionWhen they placed their threshold and their doorposts, with only a wall between me and them, they defiled my holy name by their detestable practices. So I destroyed them in my anger. New Living TranslationThey put their idol altars right next to
mine with only a wall between them and me. They defiled my holy name by such detestable sin, so I consumed them in my anger. English Standard Version by setting their threshold by my threshold and their doorposts, with only a wall between me and them. They have defiled my holy name by such detestable sin, so I consumed them in my anger. English Standard Version by setting their threshold by my threshold and their doorposts, with only a wall between me and them.
consumed them in my anger. Berean Study BibleWhen they placed their threshold next to My thre
their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have committed: wherefore I have committed by My threshold by My threshold, and their doorpost by My doorpost, with a wall between them and Me, they defiled My holy name by the
abominations which they committed; therefore I have consumed them in My anger. New American Standard Bibleby putting their threshold by My threshold, and their door post beside My door post, with only the wall between Me and them in My
anger.NASB 1995by setting their threshold by My threshold and their door post, with only the wall between Me and them. And they have committed. So I have consumed them in My anger.NASB 1977 by setting their threshold by My threshold, and their door post beside My door post, with
only the wall between Me and them. And they have defiled My holy name by their abominations which they have consumed them in My anger. Amplified Bibleby setting their threshold by My threshold and their doorpost beside My doorpost, with [only] the wall between Me and them. They have defiled and desecrated My holy name by the vile
atrocities which they have committed. So I have consumed them in My anger. Christian Standard BibleWhenever they placed their threshold and their doorposts beside my doorposts, with only a wall between me and them, they were defiling my holy name by the detestable acts they committed. So I destroyed them in my anger. Holman Christian
Standard BibleWhenever they placed their threshold next to My threshold and their doorposts, with only a wall between Me and them, they were defiling My holy name by the detestable acts they committed. So I destroyed them in My anger. American Standard Versionin their setting of their threshold by my threshold, and their doorposts beside my
door-post, and there was but the wall between me and them; and they have defiled my holy name by their abominations which they have committed: wherefore I have consumed them in mine anger. Aramaic Bible in Plain EnglishFor they were making their gates by the side of my gates, and their borders on the side of my borders, and a wall was between me and them,
and they polluted the name of my holiness in the evil that they had done, and I consumed them in my angerBrenton Septuagint Translationwhen they set my door-way, and my thresholds near to their thresholds and they made my wall as it were joining myself and they made my wall as it were joining myself and they made my holiness in the evil that they had done, and I consumed them in my angerBrenton Septuagint Translationwhen they set my door-way, and my thresholds near to their thresholds:
destroyed them in my wrath and with slaughter. Contemporary English VersionIsrael's kings built their palaces so close to my holy temple that only a wall separated them. Douay-Rheims BibleThey who have set their threshold by my threshold, and their posts by my
posts: and there was but a wall between me and them in my wrath. Good News TranslationThe kings built the doorsills and doorposts of their palace right against the doorsills and doorposts of my Temple, so that there was only a wall between us. They
disgraced my holy name by all the disgusting things they did, and so in my anger I destroyed them. International Standard Versionby their setting up their threshold too close to my though they did, so I devoured them.
in my anger. JPS Tanakh 1917 in their setting of their threshold by My threshold, and their door-post, and they have committed; wherefore I have consumed them in Mine anger. Literal Standard VersionIn their putting their threshold with
My threshold, And their doorpost, And their doorpost, And the wall between Me and them, And they have defiled My holy Name, By their abominations that they have defiled my holy Name, By their doorpost, And they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defiled my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that they have defined my holy Name, By their abominations that the holy Name, By their abominations that the holy Name, By their abominations that the holy Name, By their abominations that the
holy name by the abominations they committed, and I devoured them in my wrath. NET BibleWhen they profaned my holy name by the abominable deeds they committed. So I consumed them in my anger. New Revised Standard VersionWhen they profaned my holy name by the abominations they committed.
placed their threshold by my threshold and their doorposts, with only a wall between me and them in my anger. New Heart English Biblein their setting of their threshold by my threshold, and their doorpost, and there
was but the wall between me and them; and they have defiled my holy name by their abominations which they have committed: therefore I have consumed them in my anger. World English Biblein their setting of their threshold by my threshold, and there was [but] the wall between me and them; and they have defiled my holy name
by their abominations which they have committed: therefore I have consumed them in my anger. Young's Literal Translation In their putting their threshold with My threshold wi
anger.Additional Translations ... Page 16ContextCross ReferencesPsalm 46:5God is within her; she will not be moved. God will help her when morning dawns. Ezekiel 18:30Therefore, O house of Israel, I will judge you, each according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, so that your iniquity will not become your
downfall. Ezekiel 18:31 Cast away from yourselves all the transgressions you have committed, and fashion for yourselves a new heart and a new spirit. Why should you die, O house of Israel? Ezekiel 37:26 And I will set My sanctuary among them
forever. Ezekiel 43:7 and He said to me, "Son of man, this is the place of My throne and the place for the soles of My feet, where I will dwell among the Israelites forever. The house of Israel will never again defile My holy name--neither they nor their kings--by their prostitution and by the funeral offerings for their kings at their deaths. Treasury of Scripture Now let them
put away their prostitution, and the carcasses of their kings, far from me, and I will dwell in the middle of them for ever. Now let. Ezekiel 18:30,31 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin... Hosea 2:2 Plead with your
mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians 3:5-9 Mortify therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; Colossians and her adulteries from between her brea
43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel for ever, and my holy name, shall the house of Israel no more defile, neither shall they defile
themselves any more with their idols, nor with their detestable things, nor with their detestable things.
where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their kings, by their whoredom, nor by the carcases of their kings in the kings in t
multiply them, and will set my sanctuary in the midst of them for evermore... 2 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of God with idols? for ye are the temple of He living God; as God hath said, I will dwell in them, and walk in them, and they shall be my people. Page 17The Glory of the LORD Returns to the Temple 1Then the man
brought me back to the gate that faces east, 2 and I saw the glory of the God of Israel coming from the east. His voice was like the vision I had seen by the River Kebar. I fell facedown, 4 and the glory of the LORD
entered the temple through the gate facing east. 5Then the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the man was standing beside me, I heard someone speaking to me from inside the temple. 6While the mean was standing beside me, I heard someone speaking to me from the following the follo
will dwell among the Israelites forever. The house of Israel will never again defile My holy name—neither they nor their kings—by their prostitution and by the funeral offeringsb for their kings at their deaths.c 8When they placed their threshold and their doorposts beside My doorposts, with only a wall between Me and them, they defiled My holy
name by the abominations they committed. Therefore I have consumed them in My anger. 9Now let them remove far from Me their prostitution and the funeral offerings for their kings, and I will dwell among them forever. 10As for you, son of man, describe the temple to the people of Israel, so that they may be ashamed of their iniquities. Let them measure the plan,
11 and if they are ashamedd of all they have done, then make known to them the design of the temple—its arrangement and its exits and entrances—its whole design along with all its statutes, forms, and laws. Write it down in their sight, so that they may keep its complete design and all its statutes and may carry them out. 12 This is the law of the temple: All its
surrounding territory on top of the mountain will be most holy. Yes, this is the law of the temple. The Altar of Sacrifice 13These are the measurements of the altar in long cubits (a cubit and a handbreadth): Its gutter shall be a cubit deep and a cubit wide, with a rim of one spanf around its edge. And this is the height of the altar: 14The space from the gutter on the
ground to the lower ledge shall be two cubits, and the ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the ledge one cubit wide. The altar hearth shall be four cubits, and the ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The space from the smaller ledge one cubit wide. The s
wide.i 17The ledge shall also be square, fourteen cubits long and fourteen cubits wide, j with a rim of half a cubit all around it. The steps of the altar on the day it is constructed, so that burnt offerings may be sacrificed on it and
blood may be sprinkled on it: 19You are to give a young bull from the herd as a sin offering to the Levitical priests who are of the family of Zadok, who approach Me to minister before Me, declares the Lord GOD. 20You are to take some of its blood and put it on the four horns of the altar, on the four corners of the ledge, and all around the rim; thus you will cleanse the
altar and make atonement for it. 21Then you are to take away the bull for the sin offering and burn it in the appointed part of the temple area outside the sanctuary. 22On the second day you are to present an unblemished male goat as a sin offering, and the altar is to be cleansed as it was with the bull. 23When you have finished the purification, you are to present a
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young, unblemished bull and an unblemished ram from the flock. 24You must present them before the LORD; the priests are to sprinkle salt on them and sacrifice them as a burnt offering; you are also to provide a young bull and a ram from the flock, both unblemished. 26For seven days the priests are to make atonement for the altar and cleanse it; so they shall consecrate it.l 27At the end of these days, from the eighth day on, the priests are to present your burnt offerings and peace offerings on the altar. Then I will accept you, declares the Lord GOD.' "Page 18Chambers for the Priests1Then the man led me out northward into the outer court, and he brought me to the group of chambers opposite the temple courtyard and the outer wall on the north side. 2The building with the door facing north was a hundred cubits long and fifty cubits wide and a hundred cubits long. Their doors were on the north. 5Now the upper chambers were smaller because the galleries took more space from the chambers were smaller because the galleries took more space from the chambers were smaller because the galleries took more space from the chambers were smaller because the galleries took more space from the chambers were smaller because the galleries took more space from the chambers were

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the outer court. 10On the south sided along the length of the wall of the outer court were chambers adjoining to the courtyard and opposite the building, 11with a passageway in front of them, just like the chambers that were on the north. They had the same length and width, with similar exits and dimensions. 12And corresponding to the doors of the chambers that were
offerings, and the guilt offerings—for the place is holy. 14Once the priests have entered the holy area, they must not go out into the outer court until they have left behind the garments in which they minister, for these are holy. They are to put on other clothes before they approach the places that are for the people." The Outer Measurements 15Now when the man had
measured the west side to be five hundred cubits long, 20So he measured the area on all four sides. It had a wall all around, five hundred cubits wide, to separate the holy from the common. Page 19Inside the Temple1Then the man brought me into the outer sanctuary and measured the side pillars to be six cubits wide on each side, by 2Then the man brought me into the outer sanctuary and measured the side pillars to be six cubits wide on each side, by 2Then the man brought me into the outer sanctuary and measured the side pillars to be six cubits wide.
width of the entrance was ten cubits, and the entrance was ten cubits, and the entrance was six cubits wide. He also measured the length of the entrance to be two cubits, and the width to be twenty cubits. and the width to be twenty cubits wide, and the walls on each
side were seven cubits wide.g 4Then he measured the room adjacent to the inner sanctuaryh to be twenty cubits long and twenty cubits wide.i And he said to me, "This is the Most Holy Place.j" Outside the Temple5Next he measured the wall of the temple to be six cubits thick, and the width of each side room around the temple was four cubits.k 6The side rooms were
arranged one above another in three levels of thirty rooms each. There were ledges all around the wall of the temple to serve as supports for the side rooms, so that the supports would not be fastened into the wall of the temple ascended by
stages corresponding to the narrowing of the temple had a raised base all around it, forming the foundation of the side rooms. It was the full length of a rod, six long cubits. 9The outer wall of the side rooms was five cubits thick, and the
open area between the side rooms of the temple 10and the outer chambers was twenty cubits wide all around the temple courtyard on the west was seventy cubits wide, l and the wall around the temple courtyard on the west was seventy cubits wide, l and the wall
of the building was five cubits thick all around, with a length of ninety cubits. The Interior Structures 15 Next he
measured the length of the building facing the temple courtyard at the rear of the temple, including its galleries on each side; it was a hundred cubits. The outer sanctuary, the inner sanctuary, and the porticoes facing the court, 16as well as the threshold, were overlaid
palm trees like those on the walls were carved on the doors of the outer sanctuary, and there was a wooden canopy outside, on the front of the portico. 26There were beveled windows and palm trees on the sidewalls of the portico. The side rooms of the temple also had canopies. Page 20The Man with a Measuring Rod(Zechariah 2:1-5)1In the twenty-fifth year of our
The East Gate5And I saw a wall surrounding the temple area. Now the length of the measuring a cubitsa (each measuring a cubit and a handbreadth), and he measured the threshold of the gate to be one rod deep.b
7Each gate chamber was one rod long and one rod wide, and there were five cubits between the gate way inside; d 9it was eight cubits deep, e and its jambs were two cubits thick. f And the portico of the gateway faced the temple. 10There
were three gate chambers on each side of the east gate, each with the same measurements, and the gateposts on either side also had the same measurements. 11And he measurements are the width of the gateway entrance to be ten cubits, g and its length was thirteen cubits. In front of each gate chamber was a wall one cubit high, and the gate chambers were six cubits.
square. 13Then he measured the gateway from the roof of one gate chamber to the gateway extended around to the gateway to doorway. 14Next he measured the gateway to the far end of its
inner portico was fifty cubits.k 16The gate chambers and their side pillars had beveled windows all around the inside of the gateway. The porticos also had windows all around on the inside epillar was decorated with palm trees. The Outer Court 17Then he brought me into the outer court, and there were chambers and a pavement laid out all around the court
of the gateway of the outer court facing north. 21Its three gate chambers on each side, its side pillars, and its portico, and palm trees had the same measurements as those of the gate facing east. Seven steps led up to it, with its portico opposite them.
its portico had windows all around, like the other windows. It was fifty cubits long and twenty-five cubits wide. 26Seven steps led up to it, and its portico was opposite them; it had palm trees on its side pillars, one on each side. 27The inner court also had a gate facing south, and he measured the distance from gateway toward the south to be a hundred cubits
The Gates of the Inner Court28Next he brought me into the inner court through the south gate, and he measurements as the others. 29Its gate chambers, side pillars, and portico had the same measurements as the others. 29Its gate chambers, side pillars, and portico had the same measurements as the others.
wide. 30(The porticoes around the inner court were twenty-five cubits long and five cubits deep.n) 31Its portico faced the outer court, and its side pillars were decorated with palm trees. Eight steps led up to it. 32And he brought me to the inner court on the east side, and he measured the gateway; it had the same measurements as the others. 33Its gate chambers, side
pillars, and portico had the same measurements as the others. Both the gateway and its portico had windows all around. It was fifty cubits long and twenty-five cubits wide. 34Its portico faced the outer court, and its side pillars were decorated with palm trees on each side. Eight steps led up to it. 35Then he brought me to the north gate and measured it. It had the same
porticop in each of the inner gateways. There the burnt offerings were to be slaughtered. 40Outside, as one goes up to the entrance of the north gateway, there were two tables on each side, on which the burnt offerings, sin offerings, sin offerings, sin offerings, sin offerings, and guilt offerings, sin o
north, and send you against the mountains of Israel. 3Then I will fall—you and all your troops and the nations with you. I will give you as food to every kind of ravenous bird and wild beast. 5You will fall in the open field, for I have spoken, declares the
Lord GOD. 61 will send fire on Magog and on those who dwell securely in the coastlands, and they will know that I am the LORD. 7So I will make My holy name known among My people Israel and will no longer allow it to be profaned. Then the LORD. 7So I will make My holy name known among My people Israel. 8Yes, it is coming, and it will surely happen, declares the Lord
GOD. This is the day of which I have spoken. 9Then those who dwell in the cities of Israel will go out, kindle fires, and burn up the weapons—the bucklers and shields, the bows and arrows, the clubs and spears. For seven years they will use the weapons for fuel.
They will loot those who looted them and plunder those who plundered them, declares the Lord GOD. 11And on that day I will give Gog a burial place in Israel, the Valley of the Travelers, east of the Sea.b It will be called the Valley of the Travelers, east of the Sea.b It will block those who plundered them, declares the Lord GOD. 11And on that day I will give Gog a burial place in Israel, the Valley of the Travelers, east of the Sea.b It will block those who travel through, because Gog and all his hordes will be buried them.
of Israel will be burying them in order to cleanse the land. 13All the people of the land will bury them, and it will bring them renown on the day I display My glory, declares the Lord GOD. 14And men will be employed to continually pass through the invaders who remain on the ground. At the end of the seven months they will begin their
search. 15As they pass through the land, anyone who sees a human bone will set up a pillar next to it, until the gravediggers have buried it in the Valley of Hamon-gog. 16(Even the city will be named Hamonah.e) And so they will cleanse the land. 17And as for you, son of man, this is what the Lord GOD says: Call out to every kind of bird and to every beast of the field:
'Assemble and come together from all around to the sacrificial feast that I am preparing for you, a great feast on the mountains of Israel. There you will eat flesh and drink blood. 18You will eat the fattened animals of Bashan. 19At the sacrifice I
am preparing, you will eat fat until you are gorged and drink blood until you are drunk. 20And at My table you will eat your fill of horses and riders, of mighty men and warriors of every kind,' declares the Lord GOD. Israel to Be Restored21I will display My glory among the nations, and all the nations will see the judgment that I execute and the hand that I lay upon them
uncleanness and transgressions, and I hid My face from them. 25Therefore this is what the Lord GOD says: Now I will restore Jacob from captivityf and will have compassion on the whole house of Israel, and I will be jealous for My holy name. 26They will forget their disgrace and all the treachery they committed against Me, when they dwell securely in their land, with
My face from them, for I will pour out My Spirit on the house of Israel, declares the Lord GOD. "Page 22A Prophecy against Gog of the land of Magog, the chief prince of Meshech and Tubal.a Prophesy against him 3and declare that this is what the Lord GOD says: Behold, I am
against you, O Gog, chief prince of Meshech and Tubal.b 4I will turn you around, put hooks in your jaws, and bring you out with all your army—your horses, your horsemen in full armor, and a great company them, all with shields and helmets, 6as well as Gomer with all
its troops, and Beth-togarmah from the far north with all its troops—the many nations with you. 7Get ready; prepare yourself, you and all your company gathered around you; you will be their guard. 8After a long time you will be their guard. 8After a long time you will be summoned. In the latter years you will be their guard. 8After a long time you will be summoned. In the latter years you will be summoned. In the latter years you will be their guard. 8After a long time you will be summoned. In the latter years you will be their guard. 8After a long time you will be summoned. In the latter years you will be their guard. 8After a long time you will be summoned. In the latter years you will be summoned you; you will be summoned you; you will be summoned you will be summoned. In the latter years you will be summoned you will be summoned you.
mountains of Israel, which had long been desolate. They had been brought out from the nations, and all now dwell securely. 9You and all your troops, and many peoples with you will devise an evil
plan. 11You will say, 'I will go up against a land of unwalled villages; I will come against the desolate places now inhabited and against ta people gathered from the nations, who have acquired livestock and
possessions and who live at the center of the land.' 13Sheba and Dedan and the merchants of Tarshish with all its villagesd will ask, 'Have you come to capture the plunder? Have you come to capture the plunder?
will bring you against My land, so that the nations may know Me when I show Myself holy in you before their eyes. 17This is what the Lord GOD says: Are you the one of whom I have spoken in former days through My servants, the prophets of Israel, who in those times prophesied for years that I would bring you against them? 18Now on that day when Gog comes
mountains will be thrown down, the cliffs will collapse, and every wall will fall to the ground. 21And I will summon a sword against his brother. 22I will execute judgment upon him with plague and bloodshed. I will pour out torrents of rain, hailstones, fire, and sulfur on him and on
his troops and on the many nations with him. 23I will magnify and sanctify Myself, and will reveal Myself in the sight of many nations. Then they will know that I am the LORD was upon me, and He brought me out by His Spirit and set me down in the middle of the valley, and it was full of bones. 2He led me all
around among them, and I saw a great many bones on the floor of the valley, and indeed, they were very dry. 3Then He asked me, "Son of man, can these bones come to life?" "O Lord GOD," I replied, "only You know." 4And He said to me, "Prophesy concerning these bones and tell them, 'Dry bones, hear the word of the LORD! 5This is what the Lord GOD says to these
bones: I will cause breatha to enter you, and you will come to life. 6I will attach tendons to you and make flesh grow upon you and the bones to life. Then you will know that I am the LORD.' " 7So I prophesied as I had been commanded. And as I prophesied, there was suddenly a noise, a rattling, and the bones
came together, bone to bone. 8As I looked on, tendons appeared on them, flesh grew, and skin covered them; but there was no breath in them. 9Then He said to me, "Prophesy to the breath; prophesy, son of man, and tell the breath that this is what the Lord GOD says: Come from the four winds, O breath, and breathe into these slain, so that they may live!" 10So I
prophesied as He had commanded me, and the breath entered them, and they came to life and stood on their feet—a vast army. 11Then He said to me, "Son of man, these bones are the whole house of Israel. Look, they are saying, 'Our bones are dried up, and our hope has perished; we are cut off.' 12Therefore prophesy and tell them that this is what the Lord GOD says
'O My people, I will open your graves and bring you up from them and I will bring you up from them. 14I will put My Spirit in you and you will live, and I will settle you in your own land. Then you will know that I, the LORD, have spoken, and I will do
it, declares the LORD.'" One Nation with One King15Again the word of the LORD came to me, saying, 16"And you, son of man, take a single stickb and write on it: 'Belonging to Joseph—the stick of Ephraim—and to all the house of Israel associated with him.' 17Then
 Judah. I will make them into a single stick, and they will become one in My hand.' 20When the sticks on which you write are in your hand and in full view of the people, 21you are to tell them that this is what the Lord GOD says: 'I will take the Israelites out of the nations to which they have gone, and I will gather them from all around and bring them into their own land
sinned,c and I will cleanse them. Then they will be My people, and I will be their God. 24My servant David will be king over them, and there will live in the land that I gave to My servant Jacob, where your fathers lived. They will live there forever with their
that I the LORD sanctify Israel, when My sanctuary is among them forever.' "Page 24A Prophecy to the Mountains of Israel and say: O mountains of Israel, hear the word of the LORD. 2This is what the LORD says: Because the enemy has said of you, 'Aha! The ancient heights have become our possession,
3therefore prophesy and declare that this is what the Lord GOD says: Because they have made you desolate and have trampled you on every side, so that you became a possession of the rest of the nations and were taken up in slander by the lips of their talkers, 4therefore, O mountains of Israel, hear the word of the Lord GOD. This is what the Lord GOD says to the
mountains and hills, to the ravines and valleys, to the ravines and valleys, to the desolate ruins and abandoned cities, which have become a spoil and a mockery to the rest of the nations, and against the rest of the nations around you. 5Therefore this is what the Lord GOD says: Surely in My burning zeal I have spoken against the rest of the nations, and against the rest of the nations, and against the rest of the nations, and against the rest of the nations around you.
joy and utter contempt, so that its pastureland became plunder. 6Therefore, prophesy concerning the land of Israel and tell the mountains and hills, the ravines and valleys, that this is what the Lord GOD says: I have sworn with an
 uplifted hand that surely the nations around you will endure reproach of their own. 8But you, O mountains of Israel, will turn toward you, and you will be tilled and sown. 10I will multiply the people upon you—the house of Israel in its entirety. The
cities will be inhabited and the ruins rebuilt. 11I will fill you with people and animals, and they will multiply and be fruitful. I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you as inhabited as you once were, and I will make you once were.
My holy name, because it was said of them, 'These are the people of the LORD, yet they had to leave His land.' 21But I had concern for My holy name, which the house of Israel that this is what the Lord GOD says: It is not for your sake that I will act, O house of Israel, but for My
holy name, which you profaned among the nations to which you went. 23I will show the holiness of My great name, which has been profaned among the nations—the name you have profaned among the nations to which you went. 24For I will take you from among the nations
and gather you out of all the countries, and I will bring you back into your own land. 25I will also sprinkle clean water on you, and you will be clean. I will remove your heart of stone and give you a heart of flesh. 27And I will put My Spirit within you
and cause you to walk in My statutes and to carefully observe My ordinances. 28Then you will live in the land that I gave your forefathers; you will be My people, and I will not bring famine upon you. 30I will also make the fruit of the trees and the crops of
the field plentiful, so that you will no longer bear reproach among the nations on account of famine. 31Then you will loathe your sake that I will act, declares the Lord GOD—let it be known to you. Be ashamed and disgraced for your ways, O house of
Israel! 33This is what the Lord GOD says: On the day I cleanse you from all your iniquities, I will cause the cities to be resettled and the ruins to be rebuilt. 34The desolate has become like the garden of Eden. The cities that were once
ruined, desolate, and destroyed are now fortified and inhabited.' 36Then the nations around you that remain will know that I, the LORD, have replanted what was destroyed, and I have replanted what was destroyed are now fortified and inhabited.'
multiply their people like a flock. 38Like the numerous flocks for sacrifices at Jerusalem during her appointed feasts, so the ruined cities will be filled with flocks of people. Then they will know that I am the LORD."Page 25A Prophecy against Mount Seir and prophesy
against it, 3 and declare that this is what the Lord GOD says: Behold, I am against you, O Mount Seir. I will stretch out My hand against you and make you a desolate waste. 4I will turn your cities into ruins, and you will become a desolation. Then you will know that I am the LORD. 5Because you harbored an ancient hatred and delivered the Israelites over to the sword in
the time of their disaster at the final stage of their punishment, 6therefore as surely as I live, declares the Lord GOD, I will give you over to bloodshed and it will pursue you. 7I will make Mount Seir a desolate waste and will cut off from it those who come and go. 8I will fill its mountains with the slain; those killed by
the sword will fall on your hills, in your valleys, and in all your ravines. 9I will make you a perpetual desolation, and your cities will be ours, and we will possess them,' even though the LORD was there, 11therefore as surely as I live, declares the Lord
GOD, I will treat you according to the anger and jealousy you showed in your hatred against them, and I will make Myself known among them when I judge you. 12Then you will know that I, the LORD, have heard every contemptuous word you uttered against the mountains of Israel when you said, 'They are desolate; they are given to us to devour!' 13You boasted against
Me with your mouth and multiplied your words against Me. I heard it Myself! 14This is what the Lord GOD says: While the whole earth rejoices, I will make you desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of the house of Israel became desolate. 15As you rejoiced when the inheritance of Israel became desolate. 15As you rejoiced when the inheritance of Israel became desolate. 15As you rejoiced when the inheritance of Israel became desolate. 15As you rejoiced when the inheritance of Israel became desolate. 15As you rejoiced when the inherit
LORD.Page 26A Prophecy against Israel's Shepherds of Israel, who only feed themselves! Should not the shepherds feed their flock? 3You eat the fat, wear the wool, and butcher the
fattened sheep, but you do not feed the flock. 4You have ruled them with violence and cruelty. 5They were scattered for lack of a shepherd, and when they were scattered they became food for all the wild beasts. 6My flock went astray on
all the mountains and every high hill. They were scattered over the face of all the earth, with no one to search for them out.' 7Therefore, you shepherds and has become prey and food for every wild beast, and because My shepherds did not search for
My flock but fed themselves instead, 9therefore, you shepherds, hear the word of the LORD!' 10This is what the Lord GOD says: 'Behold, I am against the shepherds, and I will demand from them My flock from their mouths, and it will no longer be food for
them.' The Good Shepherd(Psalm 23:1-6; John 10:1-21)11For this is what the Lord GOD says: 'Behold, I Myself will search for My flock, I will rescue them from all the places to which they were scattered on a day of clouds and darkness. 13I will bring
them out from the peoples, gather them from the countries, and bring them into their own land. I will feed them on the mountains of Israel, in the ravines, and in all the settlements of the land. 14I will feed them in good grazing land; they will feed in rich pasture on the
mountains of Israel. 15I will tend My flock and make them lie down, declares the Lord GOD. 16I will seek the lost, bring back the strays, bind up the broken, and strengthen the weak; but the sleek and strong I will destroy. I will shepherd them with justice.' 17This is what the Lord GOD says to you, My flock: 'I will judge between one sheep and another, between the rams
and the goats. 18Is it not enough for you to feed on the good pasture? Must you also muddy the rest with your feet? Is it not enough for you to drink the clear waters? Must you feet have muddied?' 20Therefore this is what the Lord GOD
says to them: 'Behold, I Myself will judge between one sheep and the lean sheep. 21Since you shove with flank and shoulder, butting all the weak ones with your horns until you have scattered them abroad, 22I will appoint over them one sheepherd, My servant David,
and he will feed them. He will feed them and be their shepherd. 24I, the LORD, will be a prince among them, I, the LORD, have spoken. The Covenant of peace 25I will make with them a covenant of peace 25I will make with them a covenant of peace 25I will make them.
and the places around My hill a blessing. I will send down showers in season—showers of blessing. 27The trees of the field will give their fruit, and the land will yield its produce; My flock will be secure in their land. Then they will know that I am the LORD, when I have broken the bars of their yoke and delivered them from the hands that enslaved them. 28They will no
longer be prey for the nations, and the beasts of the earth will not consume them. They will know that I, the LORD their God, am with them, and that they, the house of
Israel, are My people, 'declares the Lord GOD. 31'You are My flock, the sheep of My pasture, My people, and I am your God,' declares the Lord GOD."
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